#### 02/03/16

Taxpayer Identification# 201-075-887/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione

Director

New Jersey Division of Revenue



Certification 55835

### CERTIFICATE OF EMPLOYEE INFORMATION REPORT

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-APR-2016 to 15-APR-2023

MURRAY PAVING & CONCRETE, LLC 17 PARK PL

PARAMUS NJ 07652

FORD M. SCUDDER

FORD M. SCUDDER
Acting State Treasurer

(REVISED 4/10)

#### EXHIBIT A

#### RETURN WITH BID

# MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27 GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

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JOC: General Contracting-Repair & Maintenance Page 67 of 78

#### NJ State Approved Cooperative Pricing System #65MCESCCPS

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at <a href="https://www.state.nj.us/treasury/contract\_compliance">www.state.nj.us/treasury/contract\_compliance</a>)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to <a href="Subchapter 10">Subchapter 10 of the Administrative Code at N.J.A.C. 17:27</a>.

| Signature 3/1/2                              |
|--|
| NameWilliam Murray                           |
| Γitle President                              |
| Company Title: Murray Paving & Concrete, LLC |

## **Educational Services Commission of New Jersey Business Office**

1660 Stelton Road Piscataway, New Jersey 08854

# Chapter 271 Political Contribution Disclosure Form (Contracts that Exceed \$17,500.00) Ref. N.J.S.A. 52:34-25

|   |                               | ledgeable of the circumstance (Busines                          | es, does hereby certify that<br>s Entity) has made the following |  |  |  |
|---|-------------------------------|---|--|--|--|--|
| reportable politic  | cal contributions to any elec | eted official, political candida<br>velve (12) months preceding | te or any political committee as                                 |  |  |  |
|   | Re                            | eportable Contributions   |  |  |  |  |
| <u>Date of</u><br><u>Contribution</u>   | Amount of<br>Contribution     | Name of Recipient Elected Official/ Committee/Candidate         | <u>Name of</u><br><u>Contributor</u>                             |  |  |  |
|   |                               |   |  |  |  |  |
|   |                               |   |  |  |  |  |
|   |                               |   |  |  |  |  |
|   |                               |   |  |  |  |  |
|   |                               |   |  |  |  |  |
| The Business Enti   | ity may attach additional pa  | ges if needed.  |  |  |  |  |
| ☑ No Reportable   | e Contributions (Please ch    | eck (✓) if applicable.)   |  |  |  |  |
| I certify that Murray Paving & Concrete, LLC (Business Entity) made no reportable contributions to any elected official, political candidate or any political committee as defined in N.J.S.A. 19:44-20.26. |                               |   |  |  |  |  |
| Certification   |                               |   |  |  |  |  |
| I certify, that the i   | nformation provided above     | is in full compliance with Pu                                   | ublic law 2005 – Chapter 271.                                    |  |  |  |
|   | ed AgentWilliam Murra         |   |  |  |  |  |
| Signature   | Il M                          | Title   | President  |  |  |  |
| Business Entity   | Murray Paving & Cor           | ncrete, LLC   |  |  |  |  |

ESCNJ 16/17-54

# NJ State Approved Cooperative Pricing System #65MCESCCPS This Ownership Disclosure Certification form shall be completed, signed and notarized. Failure of the bidder/proposer to submit the required information is cause for automatic rejection of the bid or proposal

| Part 1  | [<br>the box that represents the type o                               | f business organ  | ization:   |            |
|---------|---|---|--|------------|
| Sol     | le Proprietorship (skip Parts II and I                                | II, sign and notar  | ize at the end)  |            |
| No      | n-Profit Corporation (skip Parts II a                                 | and III, sign and n   | otarize at the end)  |            |
| Pa      | rtnership Limited Partne  | ership  | Limited Liability Partnership  |            |
| Lin     | nited Liability Company   |   |  |            |
| For     | r-profit Corporation (including Subo                                  | chapters C and S  | or Professional Corporation)   |            |
| Otl     | ner (be specific):  |   |  |            |
| Part 1  | <u>u</u>  |   |  |            |
| 図       | who own 10 percent or more of   | its stock, of any<br>r interest thereir<br>r interest thereir | nd addresses of all stockholders in the cor<br>class, or of all individual partners in the pa<br>n, or of all members in the limited liability<br>n, as the case may be. | artnership |
|         | or no individual partner in the pa                                    | artnership owns   | on owns 10 percent or more of its stock, on a 10 percent or greater interest therein, on the percent or greater interest therein, as t                                   | or that no |
|         | nd notarize the form below, and, nal sheets if more space is needed): | if necessary, co  | mplete the list below. (Please attach  |            |
| Name:   | William Murray  | _   | Name:  |            |
| Address | s: <u>243 Paul Court</u>  |   | Address:   |            |
|         | Hillsdale, NJ 07642   | -   |  |            |
| Namo    |   |   | Name   |            |
|         |   | -   | Name:  |            |
| Address | 5:  | _   | Address:   |            |
|         |   |   |  |            |

ESCNJ 16/17-54

March 15, 2017 @ 10:00 a.m.

#### NJ State Approved Cooperative Pricing System #65MCESCCPS

#### Part III - Any Direct or Indirect Parent Entity Which is Publicly Traded:

"To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent gs

| fede  | reater beneficial interest, also shall submit links to   | the websites containing the last annual filings with the reign equivalent and the relevant page numbers of the filings ds a 10 percent or greater beneficial interest." |
|-------|--|---|
|       | Pages attached with name and address of each person that holds a 10 percent or greater beautiful percen | publicly traded entity as well as the name and address of each neficial interest.   |
|       | OR   |   |
|       | Submit here the links to the Websites (URLs)   | containing the last annual filings with   |
|       | the federal Securities and Exchange Commission   | on or the foreign equivalent.   |
|       |  |   |
|       | į  |   |
|       | AND  |   |
|       | Submit here the relevant page numbers of the   | e filings containing the information on   |
|       | each person holding a 10 percent or greater be   | neficial interest.  |
|       |  |   |
|       |  |   |
|       |  |   |
| Subso | cribed and sworn before me this <u>15</u> day of   | all Me  |
| (Nota | ary Public)  | (Affiant)  William Murray President   |
| МуС   | fommission expires: 5-10-21  | (Print name of affiant and title if applicable)   |
|       | NICHOLAS M ZURLA  ID # 50037846  NOTARY PUBLIC  STATE OF NEW JERSEY  | (Corporate Seal if a Corporation)   |

My Commission Expires May 10, 2021

#### STATE OF NEW JERSEY - DIVISION OF PURCHASE AND PROPERTY DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

**Ouote Number:** 

Murray Paying & Concrete LLC

|   | - Citater J   | -   | Widnay Faving & Concrete, LLC   |  |  |  |  |
|---|---|---|---|--|--|--|--|
| Pursuant to Public<br>contract must com<br>subsidiaries, or affil<br>in Iran. The Chapi<br>must review this li<br>non-responsive. If<br>by law, rule or con   | BIDDERS MUST COMPLETE PA<br>URE TO CHECK ONE OF THE BOXES WI<br>Law 2012, c. 25, any person or entity that sub-<br>plete the certification below to attest, under per-<br>iates, is identified on the Department of Treasur<br>er 25 list is found on the Division's website at<br>st prior to completing the below certification. Fa-<br>the Director finds a person or entity to be in vice | cmits a bid or<br>nalty of perjury's Chapter 2:<br>http://www.s<br>illure to com-<br>lation of law. | HECKING EITHER BOX.   |  |  |  |  |
| PLEASE CHECK T  | HE APPROPRIATE BOX:   |   |   |  |  |  |  |
| I certify, pu<br>subsidiaries<br>activities in I<br>or represent<br>complete th   | rsuant to Public Law 2012, c. 25, that ne<br>i, or affiliates is <u>listed</u> on the N.J. Department<br>ran pursuant to P.L. 2012, c. 25 ("Chapter 25 Li   | of the Treasust"). I further  | idder listed above nor any of the bidder's parents,<br>ury's list of entities determined to be engaged in prohibited<br>certify that I am the person listed above, or I am an officer<br>certification on its behalf. I will skip Part 2 and sign and |  |  |  |  |
| the Departn   | ent's Chapter 25 list. I will provide a detaile   | d, accurate a<br>to provide   | ore of its parents, subsidiaries, or affiliates is listed on and precise description of the activities in Part 2 below such will result in the proposal being rendered as non-sed as provided by law.   |  |  |  |  |
| PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.  EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON. |   |   |   |  |  |  |  |
| Name  |   | Relationsh  | ip to Bioder/Offeror  |  |  |  |  |
| Description of Ac   | tivities  |   |   |  |  |  |  |
| Duration of Enga  | nement A-E-1  | nd Corretion  |   |  |  |  |  |
| _   |   |   | Date  |  |  |  |  |
| Bidder/Offeror Co   | ontact Name   | Contact Pho   | ne Number   |  |  |  |  |
|   | DDITIONAL ACTIVITIES ENTRY  | _   |   |  |  |  |  |
|   |   |   | y attachments thereto to the best of my knowledge are true and complete. I  |  |  |  |  |
|   |   |   | ew Jersey is relying on the information contained herein and that I am under a  |  |  |  |  |
| continuing obligation from t  | ne date of this certification through the completion of any cor   | tracts with the S   | tate to notify the State in writing of any changes to the information contained   |  |  |  |  |
|   |   |   | rtification, and if I do so, I am subject to criminal prosecution under the law and   |  |  |  |  |
| that it will constitute a materi  | al breach of my agreement(s) with the State, permitting the St  | ile to declare any  | contract(s) resulting from this certification void and unenforceable.   |  |  |  |  |
|   |   |   |   |  |  |  |  |
| Full Name (Print):  | William Murray  | Signature:  | Do Not Enter PIN as a Signature   |  |  |  |  |
| Title: Pre  | sident  | Data  |   |  |  |  |  |
| 110C.   |   | Date:   | 3/15/2017   |  |  |  |  |

|                  |                  |            | And the second s |
|------------------|------------------|------------|--|
| Full Name (Print | : William Murray | Signature: | ad m   |
|                  |                  |            | Do Not Enter PIN as a Signature  |
| Title:           | President        | Date:      | 3/15/2017  |

ESCNJ 16/17-54

### Form W-9

(Rev. December 2014)
Department of the Treasury
Internal Revenue Service

### Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

|  |   |          | _                             |                   |               |                |   |                   |           | -           |          |
|--|---|----------|-------------------------------|-------------------|---------------|----------------|---|-------------------|-----------|-------------|----------|
|  | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.   | •        |                               |                   |               |                |   |                   |           |             |          |
|  | Murray Paving & Concrete, LLC  2 Business name/disregarded entity name, if different from above   |          |                               |                   |               |                |   |                   |           |             |          |
| ige 2.   | 2 Dusiness maineruisregalued entity maine, il different from above  |          |                               |                   |               |                |   |                   |           |             |          |
| Print or type<br>Specific Instructions on page | 3 Check appropriate box for federal tax classification; check only one of the following seven boxes:  Individual/sole proprietor or C Corporation S Corporation Partnership single-member LLC   | ins      | Exemp<br>rtain er<br>structio | ntities<br>ons on | , not<br>page | indiv<br>e 3): | ridual                                  | only to<br>s; see |           |             |          |
| tio t  | ✓ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partner  | ship) ▶  | S                             |                   | Ex            | empt p         | ayee                                    | code              | (if ar    | ny)         |          |
| or i   | Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box is   |          | abov                          | e for             | 1             | emptio         |   | n FA              | TCA       | repor       | ting     |
| Print or type<br>Instructions                  | the tax classification of the single-member owner.  ☐ Other (see instructions) ▶  |          |                               |                   | 1             | ode (if a      | • • • •                                 |                   | in a st a |             | h- 110)  |
| d j≟   | 5 Address (number, street, and apt. or suite no.)   | Reques   | ter's                         | name              |               |                |   |                   |           | utside t    | ne U.S.) |
| )ec  | 17 Park Place   | ESCN     |                               | Halli             | and           | addies         | is (opi                                 | loria             | ')        |             |          |
| S  | 6 City, state, and ZIP code   | 1660 5   | _                             | on l              | Road          | ı              |   |                   |           |             |          |
| See  | Paramus, NJ 07652   | Piscat   | awa                           | ıy, N             | 1J 08         | 3854           |   |                   |           |             |          |
|  | 7 List account number(s) here (optional)  |          |                               | -                 |               |                | *************************************** |                   |           |             |          |
|  |   |          |                               |                   |               |                |   |                   |           |             |          |
| Par  |   |          |                               |                   |               |                |   |                   |           |             |          |
| Enter  | our TIN in the appropriate box. The TIN provided must match the name given on line 1 to a   | oid/     | Soc                           | cial s            | ecuri         | ty num         | ber                                     |                   |           |             |          |
| reside<br>entitie                              | p withholding. For individuals, this is generally your social security number (SSN). However, int alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For others, it is your employer identification number (EIN). If you do not have a number, see <i>How to ge</i> page 3.  | r        |                               |                   |               | -              |   | _[                |           |             |          |
|  |   |          | or                            | nlov              | or ido        | ntifica        | tion                                    |                   |           |             |          |
| guide.   | If the account is in more than one name, see the instructions for line 1 and the chart on page nes on whose number to enter.  | 4 for    | EIII                          | pioy              | er ide        | Tunca          | T                                       | umb               | er        |             | _        |
| •  |   |          | 2                             | 0                 | -             | 1 0            | 7                                       | 5                 | 8         | 8           | 7        |
| Par  | II Certification  |          |                               |                   |               |                |   |                   |           |             |          |
| Under  | penalties of perjury, I certify that:   |          |                               |                   |               |                |   |                   |           |             |          |
| 1. Th  | number shown on this form is my correct taxpayer identification number (or I am waiting for   | r a numb | er to                         | be                | issue         | d to n         | ne); a                                  | and               |           |             |          |
| Se   | 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and   |          |                               |                   |               |                |   |                   |           |             |          |
| 3. I a   | n a U.S. citizen or other U.S. person (defined below); and  |          |                               |                   |               |                |   |                   |           |             |          |
|  | 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.   |          |                               |                   |               |                |   |                   |           |             |          |
| interes<br>genera                              | cation instructions. You must cross out item 2 above if you have been notified by the IRS to se you have failed to report all interest and dividends on your tax return. For real estate trans to paid, acquisition or abandonment of secured property, cancellation of debt, contributions fally, payments other than interest and dividends, you are not required to sign the certification of the transcript of the certification of page 3. | actions, | item<br>lividi                | n 2 d<br>ual re   | oes r         | not ap         | ply. F                                  | or m              | norto     | gage<br>RAN | and      |
| Sign<br>Here                                   | Signature of U.S. person ▶ 12///12  | ate ▶    |                               | 3/                | 15            | 11             | 1                                       |                   |           |             |          |
|  |   |          |                               |                   |               |                |   |                   |           |             |          |

#### **General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

#### **Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)

- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
  - 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- 4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See *What is FATCA reporting?* on page 2 for further information.



#### CERTIFICATE OF LIABILITY INSURANCE

MURRA-1

OP ID: PCOR

DATE (MM/DD/YYYY) 03/07/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to

|   |  | rms and conditions of the policy<br>icate holder in lieu of such endor                         |       |       |                       | ndorse                                 | ment. A stat               | tement on th               | is certificate does not confer               | rights to the |
|---|--|--|-------|-------|-----------------------|--|----------------------------|----------------------------|--|---------------|
|   | PRODUCER<br>Suburban General Insurance Agy |  |       |       |                       | CONTACT<br>NAME: Frederick DeBonis III |                            |                            |  |               |
| 21-00                                   | Re   | oute 208 South Ste 105   |       |       |                       | (A/C, No                               | o. Ext): 201-22            | 5-9099                     | (A/C, No): 201-2                             | 225-0253      |
|   |  | vn, NJ 07410<br>ck DeBonis III   |       |       |                       | E-MAIL<br>ADDRE                        | SS:                        |                            |  |               |
|   |  |  |       |       |                       |  | INS                        | URER(S) AFFOR              | RDING COVERAGE                               | NAIC #        |
|   |  |  |       |       |                       | INSURE                                 | RA: UTICA                  | NATIONAL                   | INSURANCE GRP                                | 25976         |
| INSUR                                   | ED   | Murray Paving & Concre   | te LL | .C    |                       | INSURE                                 | RB: The Ha                 | rtford                     |  | 22357         |
| 17 Park Place<br>Paramus. NJ 07652-3629 |  |  |       |       |                       | INSURE                                 | RC:                        |                            |  |               |
| i didiido, ito 07002 0020               |  |  |       |       | INSURE                |  |                            |                            |  |               |
|   |  |  |       |       |                       | INSURE                                 |                            |                            |  |               |
|   |  |  |       |       |                       | INSURE                                 | -                          |                            |  |               |
| COV                                     | ER   | RAGES CER  | TIFIC | CATE  | ENUMBER:              |  |                            |                            | REVISION NUMBER:                             |               |
| IND                                     | OIC/                                       | S TO CERTIFY THAT THE POLICIES<br>ATED. NOTWITHSTANDING ANY RE<br>IFICATE MAY BE ISSUED OR MAY | EQUIR | EME   | NT, TERM OR CONDITION | OF AN'                                 | Y CONTRACT                 | OR OTHER I                 | DOCUMENT WITH RESPECT TO                     | WHICH THIS    |
| EX                                      | CLU  | JSIONS AND CONDITIONS OF SUCH  | POLK  | CIES. | LIMITS SHOWN MAY HAVE | BEEN F                                 | REDUCED BY                 | PAID CLAIMS.               | NEKEN IS SUBJECT TO ALL                      | THE TERMS,    |
| INSR<br>LTR                             |  | TYPE OF INSURANCE  | ADDL  | SUBR  |                       |  | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMITS                                       |               |
| Α                                       | X  | COMMERCIAL GENERAL LIABILITY   |       |       |                       |  |                            | 2                          | EACH OCCURRENCE \$                           | 1,000,000     |
|   |  | CLAIMS-MADE X OCCUR  | X     |       | 4465173               |  | 09/29/2016                 | 09/29/2017                 | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ | 50,000        |

| LTR |      | TYPE OF INSURANCE                                 |     | WVD |             | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMITS                                       |    |           |
|-----|------|---|-----|-----|-------------|--------------|--------------|--|----|-----------|
| Α   | Х    | COMMERCIAL GENERAL LIABILITY                      |     |     |             |              |              | EACH OCCURRENCE                              | \$ | 1,000,000 |
|     |      | CLAIMS-MADE X OCCUR                               | X   |     | 4465173     | 09/29/2016   | 09/29/2017   | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$ | 50,000    |
|     | X    | Contractual Liab                                  |     |     |             |              |              | MED EXP (Any one person)                     | \$ | 10,000    |
|     |      |   |     |     |             |              |              | PERSONAL & ADV INJURY                        | \$ | 1,000,000 |
|     | GEN  | L'L AGGREGATE LIMIT APPLIES PER:                  |     |     |             |              |              | GENERAL AGGREGATE                            | \$ | 2,000,000 |
|     |      | POLICY X PRO-                                     |     |     |             |              |              | PRODUCTS - COMP/OP AGG                       | \$ | 2,000,000 |
|     |      | OTHER:  |     |     |             |              |              |  | \$ |           |
|     | AUT  | OMOBILE LIABILITY                                 |     |     |             |              |              | COMBINED SINGLE LIMIT<br>(Ea accident)       | \$ | 1,000,000 |
| В   |      | ANY AUTO  |     |     | 13UECBJ2573 | 04/20/2016   | 04/20/2017   | BODILY INJURY (Per person)                   | \$ |           |
|     |      | ALL OWNED X SCHEDULED AUTOS                       |     |     |             |              |              | BODILY INJURY (Per accident)                 | \$ |           |
|     | Х    | HIRED AUTOS X NON-OWNED AUTOS                     |     |     |             |              |              | PROPERTY DAMAGE<br>(Per accident)            | \$ |           |
|     |      |   |     |     |             |              |              |  | \$ |           |
|     | Х    | UMBRELLA LIAB X OCCUR                             |     |     |             |              |              | EACH OCCURRENCE                              | \$ | 5,000,000 |
| A   |      | EXCESS LIAB CLAIMS-MADE                           |     |     | 4528365     | 09/29/2016   | 09/29/2017   | AGGREGATE                                    | \$ | 5,000,000 |
|     |      | DED X RETENTION \$ 10,000                         |     |     |             |              |              |  | \$ |           |
|     |      | KERS COMPENSATION EMPLOYERS' LIABILITY            |     |     |             |              |              | X PER OTH-                                   |    |           |
| В   | ANY  | PROPRIETOR/PARTNER/EXECUTIVE CER/MEMBER EXCLUDED? | N/A |     | 13WBCCE7384 | 06/30/2016   | 06/30/2017   | E.L. EACH ACCIDENT                           | \$ | 1,000,000 |
|     | (Man | datory in NH)                                     |     |     |             |              |              | E.L. DISEASE - EA EMPLOYEE                   | \$ | 1,000,000 |
|     |      | , describe under<br>CRIPTION OF OPERATIONS below  |     |     |             |              |              | E.L. DISEASE - POLICY LIMIT                  | \$ | 1,000,000 |
|     |      |   |     |     |             |              |              |  |    |           |
|     |      |   |     |     |             |              |              |  |    |           |
|     |      |   |     |     |             |              |              |  |    |           |
|     | -    |   |     |     |             |              |              |  |    |           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Educational Services Commission of New Jersey is included as an additional insured when required by written contract or agreement.

| CERT | IFICA | TE HO | LDER |
|------|-------|-------|------|
|      |       |       |      |

CANCELLATION

**EDUCASE** 

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

**Educational Services** Commission of New Jersey 1660 Stelton Road Piscataway, NJ 08854

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#### ACCEPTANCE OF BID And CONTRACT AWARD

Job Order Contracting: General Contracting- Repair and Maintenance

#### TO BE COMPLETED BY RESPONDENT

In compliance with the Request for Bid, the undersigned warrants that I/we have examined the Instructions to Respondents, and, being familiar with all of the conditions surrounding the proposed projects, hereby offer and agree to furnish all labor, materials, and supplies incurred in compliance with all terms, conditions, specifications and amendments in the Request for Bid and any written exceptions to the bid. Signature also certifies understanding and compliance with the certification requirements of the ESCNJ's Terms and Conditions and any special Terms and Conditions if applicable. The undersigned understands that his/her competence and responsibility and that of any proposed subcontractors, time of completion, as well as other factors of interest to the ESCNJ as stated in the evaluation section will be a consideration in making the award. Your bid for contracting services is hereby accepted. As contractor, you are now bound to sell the materials and services listed by the attached bid based upon the solicitation, including all terms, conditions, specifications, amendments as set forth in the Request for Bid. As contractor you are hereby cautioned not to commence any billable work or provide any material or service under this contract until contractor receives an executed purchase order from a Co-op Member. The parties intend this contract to constitute the final and complete agreement between the ESCNJ and contractor, and no other agreements, oral or otherwise, regarding the subject matter of this contract, shall bind any of the parties hereto. No change or modification of this contract shall be valid unless it shall be in writing and signed by both parties to this contract. If any provision of this contract is deemed invalid or illegal by any appropriate court of law, the remainder of this contract shall not be affected thereby. The term of the agreement shall commence on award and continue for 12 or 24 months unless terminated, canceled or extended. By mutual written agreement, the contract may be extended as permitted by larr

| ACCEPTANCE OF BID AND CONTRACT AWARD BELOW TO BE COMPLETED ONLY BY ESCNJ |  |         |         |             |       |  |  |  |
|--|--|---------|---------|-------------|-------|--|--|--|
|  |  |         |         |             |       |  |  |  |
| Authorized Signature (ink only)  | The second secon |         | _Title  | President   |       |  |  |  |
| Contact Person William Murray  |  |         | _Title  | President   |       |  |  |  |
| Company Address17 Park Place   | _City  | Paramus | State _ | NJ_Zip Code | 07652 |  |  |  |
| Company NameMurray Paving & Concrete, LLC                                |  |         | Date    | 3/15/2017   |       |  |  |  |
| law.   |  |         |         |             |       |  |  |  |

Patrick M. Moran, SBA/BS

Awarded this \_\_\_\_\_\_ day of \_\_\_\_\_\_ Contract Number ESCNJ 16/17-54

JOC: General Contracting-Repair & Maintenance Page 72 of 78

Agency Executive:

ESCNJ 16/17-54

Awarding Agency: Educational Services Commission of New Jersey